| H. 770 | GREENVILLECO.S.C. |
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| | - JAH 27 58 PH'71 BOOK 1179 PAGE 284 |
| | STATE OF SOUTH CAROLINA) OLLIE FARNSWORTH |
| | COUNTY OF CHARLESTON) R. M. C. ASSIGNMENT |
| | |
| | For value received and without recourse, Carolina National Mortgage Investment Co., Inc., Charleston, South Carolina, hereby transfers, sets over and assigns to Flushing Federal Savings & Loan Association |
| • | Flushing, New York |
| | its successors and assigns, the Mortgage of |
| . ~ | Mary Dean Pinson Corner and Jereldean T. Pinson |
| | recorded under date of December 28, 1970 in Book 1176 Page 513 |
| | in the Office of the R. M. C. for Greenville |
| | County, South Carolina, and the Note hereby secured, upon which Note and Mortgage there is now due and owing the sum of \$ 11,350.00 Dollars. |
| • | Witness and hand and and and and |
| | Witness our hand and seal this 21st day of January 1971. |
| | Signed, Sealed and Delivered in Carolina National Mortgage Investment the presence of Co., Inc., Charleston, S. C. |
| | Executive Vice President - |
| | Dogger Milano By: 1 150 gieras - |
| | Treasurer |
| | STATE OF SOUTH CAROLINA) |
| | COUNTY OF CHARLESTON) |
| • . | Personally appeared before me <u>Paula S. Cook</u> who being duly sworn, states that she saw Carolina National Mortgage Investment Co., Inc., by <u>James D. Lubs</u> its Executive Vice President |
| | and W. P. Ogilvie its Treasurer . sign. |
| | seal and execute, and as their act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that she with |
| | Merry M. Evans witnessed the execution thereof. |
| | Sworn and Subscribed before me this 21st day of January , 19 71 |
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| | |
| - | - Paula of Cook |

Notary Public for South Carolina

My commission expires Jan. 1, 1977.
Assignment Recorded Jan. 27, 1971 at 1:58 P. M. #17371.